CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

ror Single-Candidate Committees						
1. DATE OF REPORT	2.a. NAME OF CAN	NDIDATEORCO	MMITTEE			\neg
1/31/12	COMMUTTE	E 70	FIFC	TJEFFA	THAT!	
2.b. IF COMMITTEE, NAME OF CANDIDATE	//		0000	3. ELECTION DATE	THEILION	_
JEFF ATHETICAL				/		
4.a. CAMPAIGN ADDRESS AND PHONE	-			8/2010		
Street or Rural Route	City		State	Zip Code	Phone 423-8	55-
2125 HICKON VAL	ty PD.	Cartano	4 1000	A, TW 374	Phone 423-8.	-
4.b. CANDIDATE'S HOME ADDRESS (if different	than 4.a.)	0/17/17	2008	A, 100 314	6	_
Street or Rural Route	City	./	State	Zip Code	Phone	
6107 MORNING GLO	ZY DR.	HARRIS	in -	TN 37421	473-987-0	612
5. OFFICE SOUGHT (include district number, if		6. NAME OF	POLÍTICAL	TREASURER (may be c	andidate)	- / /
CHALKERY COURT PART	4	CYLM	HA H	A11 ESS		
7. CATEGORY/OR REPORT (Check one)		/ - / /	.// //	my cas		-
FIRST SECOND THIRD	FOURTH	PRF-				
QUARTER QUARTER QUARTER	QUARTER F	PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD		B.b. ENDING DA	ATE OF REPO	RTINGPERIOD	SUPPLEMENTAL	-
30Cy 1, 2011		JAW	UAny	15,2012		1
9. (Check one))		-
a. This campaign is exempt from detailed tures total \$1,000 or less for this report	disclosure because	contributions (in	cluding in ki	nd\		
tures total \$1,000 or less for this report	ting period. (Complet	te items 12d., 1	2e. and 12f.)	nd) received total \$1,000	or less AND expendi-	
 This campaign is required to file a detail 	ailed financial disclass	tro bassus				
and/or expenditures total more than \$	1,000 for this reporting	period.	ntributions (ir	icluding in-kind) received	total more than \$1,000	
I/we do solemnly swear or affirm that the intraccurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we sbenefit of the candidate or for any other none signature of candidate	Wear or office that are	equired to be te	cributions have	e candidate committee b	that this report is an y the Campaign e personal financial	
11. WITNESS SIGNAPURE	/ /					4
signature of witness	1 23/12 date	X	signat	Sawhon ure of witness	<u> </u> 3 12	
12. SUMMARY						+
a. BALANCE ON HAND LAST REPORT				s_1056.0	3	
b. TOTAL RECEIPTS THIS PERIOD			•••••	\$		
c. TOTAL DISBURSEMENTS THIS PERIOD				sO		
d. BALANCE ON HAND (12.a. plus 12.b. mi	nus 12.c.)			····· \$ _	1056.03	
e. TOTAL LOANS OUTSTANDING					0	1
	131 PM 3:0	AAL SI		······ \$ _	0	-
	- LOUDON III	00		······ \$ -		